| Case 19-10488-VFP Doc 23 Filed 03/09/19 UNITED STATES BANKRUPTC Pertificate of Notice DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) J. Todd Murphy, Esq. Todd Murphy Law 90 Washington Valley Rd Bedminster NJ 07921 tel 862-217-2360 attorney for debtor | e rage 1 or | O/19 QQi33;15 Order Filed on Maby Clerk U.S. Bankruptcy ODistrict of New Je | Court |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|----------------------------------------------|
| In Re: | Case No.: | 19-1048 | 8 |
| Joyce Jordan | Chapter: | 7 | |
| | Judge: | Papalia | <u>. </u> |

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: March 7, 2019

Honorable Vincent F. Papalia United States Bankruptcy Judge

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| After review of the application of | Joyce Jordan | for the reduction of |
|-----------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| time for a hearing on Cross Motion to Void Sale as | | |
| | | R. Bankr. P. 9006(c)(1), it is |
| | | |
| ORDERED as follows: | | |
| 1. A hearing will be conducted on the matter | on March 12, 2019 | at 10:00 in |
| the United States Bankruptcy Court, | 50 Walnut St, Newark | x NJ |
| Courtroom No. 3B. | | |
| 2. The Applicant must serve a copy of this Or affected secured creditor - HSBC Bank and their | | • • |
| foreclosure sale and his or her counsel, if know | ⁷ n | |
| by ⊠ each, □ any of the following methods selected and □ fax, ☒ overnight mail, /☒ regular | or (if known) | ery. |
| 3. The Applicant must also serve a copy of th | is Order, and all related docum | ents, on the following parties: |
| Jay Lubetkin as Chapter 7 Trustee; all other cre | ditor(s) and their counsel, if | known |
| | | |
| by \square each, \boxtimes any of the following methods selected | by the Court: | |
| ☐ fax, ☐ overnight mail, ☒ regular | mail, ⊠ email, □ hand deliv | very. |
| 4. Service must be made: | | |
| \boxtimes on the same day as the date of this or | der, or | |
| ☐ within day(s) of the date o | f this Order. | |
| 5. Notice by telephone: | | |
| \Box is not required | | |
| 🛛 must be provided to <u>counsel for s</u> | secured creditor and purchas | er (or purchaser's counsel) |
| 🛚 on the same day as the date of | f this Order, or | |
| □ within day(s) of the | ne date of this Order. | |

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6. A *Certification of Service* must be filed prior to the hearing date.

| 7. A | any objections to the motion/application identified above: |
|------|------------------------------------------------------------------------------------------------------|
| | M must be filed with the Court and served on all parties in interest by electronic or overnight mail |
| | day(s) prior to the scheduled hearing; or may be presented orally at the hearing. |
| | \square may be presented orally at the hearing. |
| 8. | ☐ Court appearances are required to prosecute the motion/application and any objections. |
| | 🛮 Parties may request to appear by phone by contacting Chambers prior to the return date. |

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Certificate of Notice Page 4 of 4 ted States Bankruptcy District of New Jersey

In re: Joyce Jordan Debtor Case No. 19-10488-VFP Chapter 7

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 1 Date Rcvd: Mar 07, 2019 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 09, 2019.

Joyce Jordan, 1942 Ostwood Ter, Union, NJ 07083-4506

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 09, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 7, 2019 at the address(es) listed below:

Denise E. Carlon on behalf of Creditor HSBC Bank USA, National Association, as Indenture Trustee, of the FBR Securitization Trust 2005-2 Callable Mortgage-Backed Notes, Series 2005-2 $\verb|dcarlon@kmllawgroup.com|, bkgroup@kmllawgroup.com|$

on behalf of Debtor Joyce Jordan tmurphy@toddmurphylaw.com, J. Todd Murphy tmurphyecfmail@gmail.com;ejacobson26@gmail.com;G7187@notify.cincompass.com

Jay L. Lubetkin jlubetkin@rltlawfirm.com, NJ57@ecfcbis.com,lvala@rltlawfirm.com, rgaydos@rltlawfirm.com

Jay L. Lubetkin on behalf of Trustee Jay L. Lubetkin jlubetkin@rltlawfirm.com,

NJ57@ecfcbis.com,lvala@rltlawfirm.com,rgaydos@rltlawfirm.com Melissa N. Licker on behalf of Creditor HSBC BANK USA, NATIONAL ASSOCIATION, as Indenture Trustee, for the FBR Securitization Trust 2005-2 Callable Mortgage-Backed Notes, Series 2005-2

NJ_ECF_Notices@McCalla.com Rebecca Ann Solarz on behalf of Creditor HSBC Bank USA, National Association, as Indenture Trustee, of the FBR Securitization Trust 2005-2 Callable Mortgage-Backed Notes, Series 2005-2

rsolarz@kmllawgroup.com U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7